

SEE LANDSCAPE IMPROVEMENT PLANS TITLED "DELTA COVES (PHASE 1) SUBDIVISION 6013" DATED 07/06/17 PREPARED BY ENVIRONMENTAL FORESIGHT FOR THIS AREA.

SEE LANDSCAPE IMPROVEMENT PLANS TITLED "DELTA COVES (PHASE 1) SUBDIVISION 6013" DATED 07/06/17 PREPARED BY ENVIRONMENTAL FORESIGHT FOR THIS AREA.

SEE LANDSCAPE IMPROVEMENT PLANS TITLED "DELTA COVES (PHASE 1) SUBDIVISION 6013" DATED 07/06/17 PREPARED BY ENVIRONMENTAL FORESIGHT FOR THIS AREA.

SEE LANDSCAPE IMPROVEMENT PLANS TITLED "DELTA COVES ISLAND CAMP" DATED 11/17/18 PREPARED BY ENVIRONMENTAL FORESIGHT FOR THIS AREA.

PHASE 2 IMPROVEMENT PLANS TO BE DEVELOPED AT A LATER DATE

PARCEL N

PARCEL J

PARCEL I

PARCEL F

PARCEL C N.I.C.

PARCEL D N.I.C.

PARCEL B N.I.C. YACHT CLUB

PARCEL E N.I.C.

PARCEL G N.I.C.

PARCEL A N.I.C. OPEN WATER

PARCEL M

PARCEL M

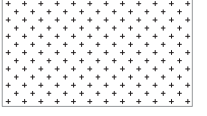

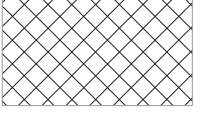

PARCEL M

PARCEL K

PARCEL L

PARCEL A

PARKWAY PLANT PALETTE

STREET TREE SPECIES	GROUND COVER SPECIES	STREET NAME
 <i>Pistacia chinensis</i> 'Keith Davey', 'Keith Davey', Pistache	<i>Lantana montevidensis</i> , Trailing Lantana	NAVIGATOR'S PLACE ISLE PLACE POINT PLACE SLOUGH PLACE SEA GATE PLACE SEAWARD COURT
 <i>Chilopsis linearis</i> 'Monkens', 'Timeless Beauty', Desert Willow	<i>Juniperus h.</i> 'Blue Chip', Blue Chip Juniper	SEA DRIFT DRIVE SEA MEADOW COURT EDGEWATER COURT
 <i>Arbutus x.</i> 'Marina', Strawberry Tree	<i>Rosmarinus o.</i> 'Huntington Carpet', Trailing Rosemary	HALCYON PLACE CHANNEL PLACE SHORELINE PLACE GREY WHALE PLACE WATERSIDE PLACE
 <i>Laphostemon confertus</i> , Brisbane Box	<i>Cotoneaster d.</i> 'Lanfast', Bearberry Cotoneaster	DELTA COVES DRIVE WINDSWEEP ROAD

NOTES:
 1. ALL PARKWAY GROUNDCOVERS TO BE MINIMUM 1 GALLON SIZE, PLANTED 36" O.C.
 2. ALL STREET TREES TO BE 24" BOX SIZE, STANDARD TRUNK, ONE PER LOT AND/OR 30'-0" O.C.
 3. FOR MORE INFORMATION, SEE DETAIL.

1 L-2 2 L-2

REVISIONS BY

ENVIRONMENTAL FORESIGHT, INC.
 Landscape Architecture
 1700 N. Broadway, Suite 401
 Walnut Creek, CA 94596
 T (925) 945-0300 F (925) 945-6688
 www.environmental foresight.com

STREET TREE/PARKWAY MASTER PLAN
DELTA COVES
 Subdivision 6013
 Bethel Island, Contra Costa County, CA

SDC
 DELTA
 COVES

COPYRIGHT © ENVIRONMENTAL FORESIGHT, INC.
 ALL DRAWINGS AND WRITTEN MATERIALS APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE LANDSCAPE ARCHITECT AND MAY NOT BE COPIED OR USED WITHOUT THE WRITTEN CONSENT OF THE LANDSCAPE ARCHITECT.

LANDSCAPE ARCHITECT
 LICENSE NO. 10000-0000
 DATE: 08/31/2019
 STATE OF CALIFORNIA

Scale: N.T.S.
 Drawn by: RL
 Date: 02/12/19
 Job: 1503001
 Sheet: L-1
 Of 02 Sheets



STREET TREES IN PARKWAY STRIPS



Pistacia chinensis 'Keith Davey'
'Keith Davey' Pistache
Height: 30 ft.
Width: 25 ft.



Chilopsis linearis 'Monhens'
'Timeless Beauty' Desert Willow
Height: 18 ft.
Width: 18 ft.



Arbutus x. 'Marina'
Strawberry Tree
Height: 25 ft.
Width: 20 ft.



Lophostemon confertus
Brisbane Box
Height: 35 ft.
Width: 20 ft.

PARKWAY STRIPS GROUNDCOVER PLANTING



Lantana montevidensis
Trailing Lantana
Height: 2 ft.



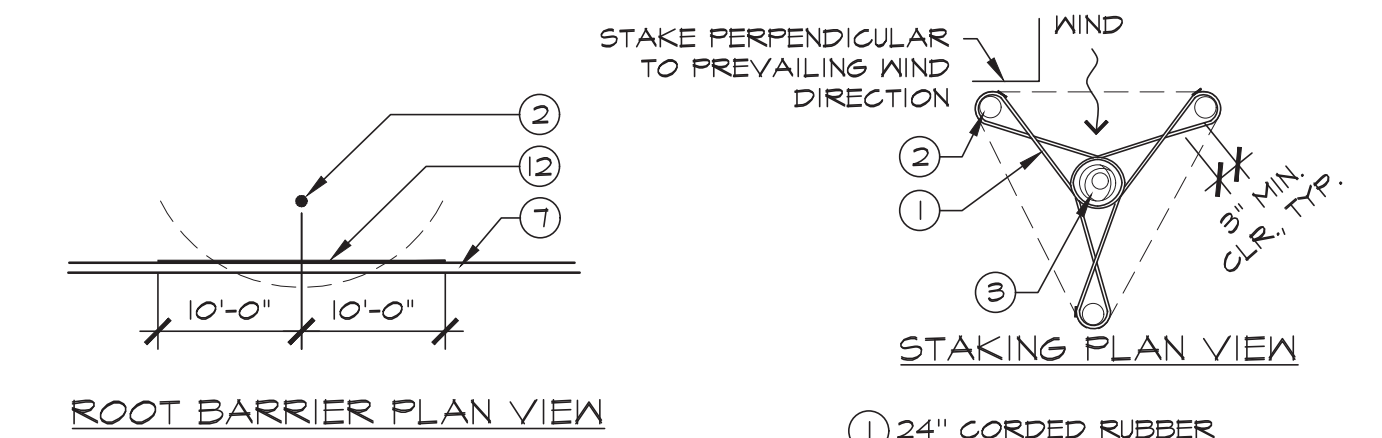
Juniperus h. 'Blue Chip'
Blue Chip Juniper
Height: 1 ft.



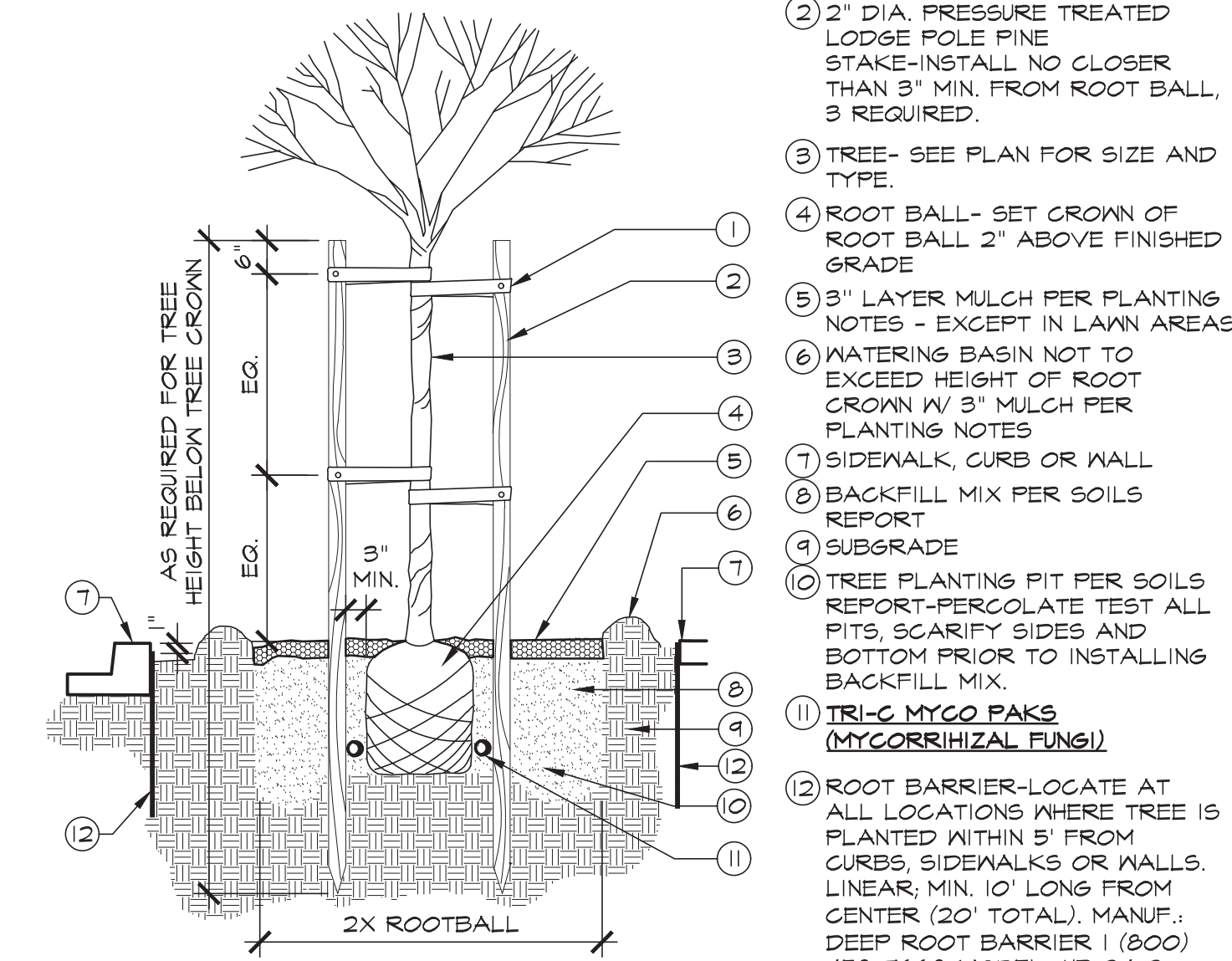
Rosmarinus o. 'Huntington Carpet'
Trailing Rosemary
Height: 1 1/2 ft.



Cotoneaster d. 'Lowfast'
Bearberry Cotoneaster
Height: 1 ft.



ROOT BARRIER PLAN VIEW



- 1 24" CORDED RUBBER TIE-ATTACH TO STAKE W/2 GALVANIZED SCREWS
- 2 2" DIA. PRESSURE TREATED LODGE POLE PINE STAKE-INSTALL NO CLOSER THAN 3" MIN. FROM ROOT BALL, 3 REQUIRED.
- 3 TREE- SEE PLAN FOR SIZE AND TYPE.
- 4 ROOT BALL- SET CROWN OF ROOT BALL 2" ABOVE FINISHED GRADE
- 5 3" LAYER MULCH PER PLANTING NOTES - EXCEPT IN LAWN AREAS
- 6 WATERING BASIN NOT TO EXCEED HEIGHT OF ROOT CROWN W/ 3" MULCH PER PLANTING NOTES
- 7 SIDEWALK, CURB OR WALL
- 8 BACKFILL MIX PER SOILS REPORT
- 9 SUBGRADE
- 10 TREE PLANTING PIT PER SOILS REPORT-PERCULATE TEST ALL PITS, SCARIFY SIDES AND BOTTOM PRIOR TO INSTALLING BACKFILL MIX.
- 11 TRI-C MYCO PAKS (MYCORRHIZAL FUNGI)
- 12 ROOT BARRIER-LOCATE AT ALL LOCATIONS WHERE TREE IS PLANTED WITHIN 5' FROM CURBS, SIDEWALKS OR WALLS. LINEAR: MIN. 10' LONG FROM CENTER (20' TOTAL); MANUF. DEEP ROOT BARRIER 1 (800) 458-1668 MODEL: UB 24-2

NOTES:
1. SEE PLANTING NOTES AND/OR SPECIFICATIONS FOR ADDITIONAL INFORMATION.

1 TREE PLANTING WITH ROOT BARRIER

SCALE: N.T.S.
1/1 DT-Tree01.dwg

I. TREE PLANTING NOTES:

A. CONTRACTOR SHALL CONFIRM THE LOCATION OF ALL (E) UTILITIES PRIOR TO TREE PLANTING. CONTRACTOR SHALL ABIDE BY CONTRA COSTA COUNTRY TREE OFFSET REGULATIONS FROM ALL UTILITIES & STREET LIGHTS.

B. TREE PLANTING SETBACKS:

1. FIRE HYDRANTS: 5 FEET
2. DRIVEWAYS (TOP OF KING): 3 FEET
3. STOP SIGNS OR CURB RETURNS: 15 FEET
4. STREET LIGHTS/ELECTROLIERS: 12 FEET
5. STORM DRAINS, SANITARY SEWERS, GAS LINES: 3 FEET
6. WATER, TELEPHONE, ELECTRICAL MAIN: 3 FEET

C. CONTRACTOR TO COORDINATE TREE PLANTING WITH DRAINLINES AND UNDERGROUND UTILITY LOCATIONS TO AVOID CONFLICT.

2. MULCH:

ALL PLANTING AREAS SHALL RECEIVE A 3" LAYER OF RECOLOGY RECYCLED 'DECORATIVE' MULCH IN LIGHT BROWN COLOR. MULCH SHALL BE APPLIED AFTER ALL TREES, SHRUBS AND GROUNDCOVERS HAVE BEEN PLANTED AND AFTER PRE EMERGENT HAS BEEN APPLIED. MULCH AT FRONT YARD LANDSCAPES TO MATCH PARK STRIP MULCH.

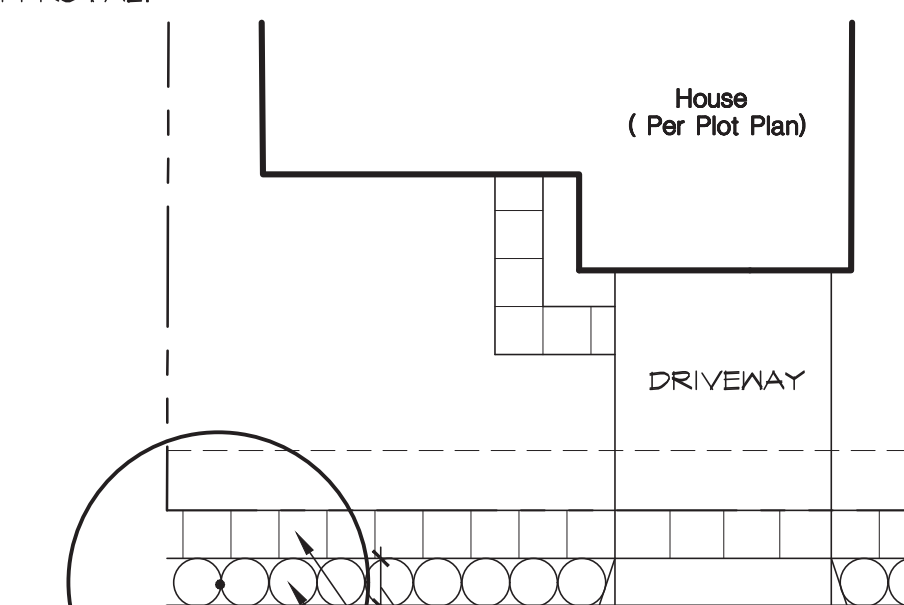
3. IRRIGATION

A. IRRIGATION SHALL COMPLY WITH THE MOST CURRENT EDITION OF THE CONTRA COSTA COUNTY LANDSCAPE STANDARDS & CALIFORNIA MODEL WATER EFFICIENT LANDSCAPE ORDINANCE (MWELO)

B. IRRIGATION SERVICE SHALL BE PROVIDED FROM ADJACENT PRIVATE HOME.

4. APPROVALS

A. DETAILED DRAWINGS SHALL BE SUBMITTED TO CONTRA COSTA COUNTY FOR APPROVAL.



- WIDTH VARIES SEE IMPROVEMENT PLANS
- DETACHED SIDEWALK
- STREET PARK STRIP PLANTING: SEE STREET PARK STRIP GROUNDCOVER PLANT PALETTE ON SHEET
- STREET TREE-SEE STREET TREE/PARKWAY MASTER PLAN

2 STREET PARK STRIP TYPICAL PLANTING

SCALE: N.T.S.
1/192 DT-PLNT02.dwg

REVISIONS	BY



STREET TREE/PARKWAY DETAILS & IMAGES
DELTA COVES
Subdivision 6013
Bethel Island, Contra Costa Country, CA



COPYRIGHT © ENVIRONMENTAL FORESIGHT, INC. ALL DRAWINGS AND WRITTEN MATERIALS APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE LANDSCAPE ARCHITECT AND MAY NOT BE COPIED OR USED WITHOUT THE WRITTEN CONSENT OF THE LANDSCAPE ARCHITECT.



Scale: AS SHOWN
Drawn by: RL
Date: 02/12/19
Job: 1503001

Sheet L-2
Of 02 Sheets